The academic study of comedy has grown in volume, significance and reputation in recent years. The emergence of new international comedy conferences, book series, journals and programmes for comedy studies scholars have contributed to the growing interest in comedy studies. Although comedy studies scholars are still sometimes asked to ‘tell a good joke’ or questioned about why they study topics that, for some, are merely trivial and frivolous (and by implication should not be the topic of academic study), these requests are certainly becoming less frequent and less antagonistic. There is growing recognition both within academic circles and non-academic communities that comedy is an important part of our contemporary lives that warrants academic attention and scrutiny. Another important influencing factor in the increasing recognition of comedy studies is the Centre for Comedy Studies Research (CCSR).

The CCSR is a large, high-profile and active international research centre devoted to the academic study of comedy. The CCSR was launched at Brunel University London, UK in October 2013 and has rapidly built a reputation as an international centre of research excellence in socially relevant comedy studies research. As an interdisciplinary centre it considers the production, content, reception and wider socio-political implications of comedy in its variety of formats and from a range of perspectives. A significant proportion of CCSR research specifically focuses on production and intention, which is an important distinction between comedy and humour (Mills, 2005). Comedy suggests ‘material whose primary purpose is one of funniness, usually created by specific people with that aim, and understood as so by audiences’, whereas a humorous situation is ‘something that can have just happened, without a deliberate intention’ (Mills, 2005: 17). This distinction results in different research agendas, research questions and data sources for comedy studies scholars and humour studies researchers. Despite this, their respective research findings and insights have mutual benefit for both fields – taken together comedy studies and humour studies research results in increased, in-depth and nuanced understanding and appreciation of the role, and impact, of production and intention.

The CCSR brings together leading academics, writers and practitioners from a diverse range of fields including sociology, communications, film and television, theatre, English, creative writing, business and management, psychology and social work. CCSR research areas encompass a number of overlapping themes including: broadcast and live comedy; comedy and identity; comedy, taboo and offence; comedy, power and ideology; comic novels; creativity and comedy; comedy and the everyday. CCSR research is strongly underpinned by the belief that comedy is socially, culturally, artistically, politically and economically significant at local, national
This special issue of HUMOR, entitled *Comedy Matters: On the Impact of Comedy*, brings together a selection of CCSR researchers who are currently conducting innovative and important research within comedy studies. The special issue draws on, and showcases, the research presented at a number of the CCSR events held in its first year. These are: the Launch Event, the Comedy Matters Research Seminar Series 2013-2014, the Comedy Matters: On the Impact of Comedy Symposium held at the International Society for Humor Studies (ISHS) Conference in Utrecht (2014) and the Sacha Baron Cohen Symposium.

The special issue includes an interesting mix of topics to illustrate the complex and broad-ranging ways in which comedy can be used in, and applied to, contemporary society. The eight articles included in this special issue are united in their shared interest in exploring the *impact of comedy*. The articles examine the dynamic performative, social, cultural and psychological impact of a range of comedy formats and examples, from jokes told in everyday life and/or face-to-face interaction (McCreaddie; Pickering, Gironzetti, Huang and Attardo), to clowning (Peacock), through to live stand-up comedy (Quirk), mediated comedy (Mills; Milner Davis; Hirzalla and van Zoonen; Weaver and Bradley) and other cultural products (Milner Davis), for both lay and professional comedy producers and comedy audiences. The impact of comedy in a range of contexts, from healthcare interactions through to conflict areas and warzones, is considered.

The special issue brings together, for the first time, emerging and established comedy studies scholars. Furthermore, the articles are multidisciplinary drawing across media and communications (Hirzalla and van Zoonen; Weaver and Bradley), nursing and health studies (McCreaddie), drama and theatre (Peacock; Quirk), linguistics (Pickering, Gironzetti, Huang and Attardo), cultural studies (Milner Davis) and film and television studies (Mills). In addition to illustrating how comedy studies holds a prominent position on the academic landscape, the special issue aims to ignite future research into one of the most dynamic, complex and contradictory features of our lives. I hope you enjoy reading it as much as I have enjoyed working on this special issue.

**References**


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